

UFO PHENOMENA

- "Inhabitants of higher realms do visit earth"
- They can take on any form they choose
- They are here from another higher plane to benefit mankind

(Swami Muktananda)



1
00:00:06,349 --> 00:00:04,100
today I'm presenting a comparative

2
00:00:08,330 --> 00:00:06,359
perspective on the exploration for

3
00:00:10,430 --> 00:00:08,340
universal truths from both an East

4
00:00:13,070 --> 00:00:10,440
Indian philosophical tradition as

5
00:00:15,589 --> 00:00:13,080
Kashmir Shaivism and from contemporary

6
00:00:17,750 --> 00:00:15,599
Western science and as we go along I'll

7
00:00:19,070 --> 00:00:17,760
give a brief outline of relevant aspects

8
00:00:21,140 --> 00:00:19,080
of Kashmir Shaivism

9
00:00:23,179 --> 00:00:21,150
whose roots actually are lost in

10
00:00:25,519 --> 00:00:23,189
antiquity and which came to its

11
00:00:29,990 --> 00:00:25,529
flowering in the 9th to 11th centuries

12
00:00:32,179 --> 00:00:30,000
ce e an urge to know the secrets of life

13
00:00:34,910 --> 00:00:32,189

consciously or unconsciously motivates

14

00:00:37,250 --> 00:00:34,920

much of humankind the origins of the

15

00:00:39,889 --> 00:00:37,260

universe the Big Bang the four forces of

16

00:00:42,139 --> 00:00:39,899

physics the Unified Field singularities

17

00:00:44,540 --> 00:00:42,149

virtual particles all these major

18

00:00:46,459 --> 00:00:44,550

discoveries and theoretical formulations

19

00:00:49,010 --> 00:00:46,469

are important achievements of

20

00:00:51,350 --> 00:00:49,020

contemporary science these ideas and

21

00:00:53,080 --> 00:00:51,360

phenomena have analogs in kashmir

22

00:00:55,910 --> 00:00:53,090

shaivism although the specific

23

00:00:57,590 --> 00:00:55,920

nomenclature is not identical the

24

00:01:01,639 --> 00:00:57,600

concepts described are remarkably

25

00:01:03,529 --> 00:01:01,649

similar charting a comparison between

26
00:01:04,520 --> 00:01:03,539
concepts of contemporary science and

27
00:01:07,880 --> 00:01:04,530
Kashmir Shaivism

28
00:01:09,469 --> 00:01:07,890
we find that contemporary science

29
00:01:11,719 --> 00:01:09,479
talking about the ultimate cosmic

30
00:01:14,539 --> 00:01:11,729
singularity that gave rise to the Big

31
00:01:17,120 --> 00:01:14,549
Bang here matter is of infinite density

32
00:01:19,820 --> 00:01:17,130
all forces are infinite and unified the

33
00:01:25,190 --> 00:01:19,830
unified field of course time space and

34
00:01:26,840 --> 00:01:25,200
natural laws do not exist here from

35
00:01:28,999 --> 00:01:26,850
Kashmir Shaivism they say the first

36
00:01:30,649 --> 00:01:29,009
eminent principle above the created

37
00:01:33,440 --> 00:01:30,659
levels of vibration which we'll get into

38
00:01:35,690 --> 00:01:33,450

in a minute or shiva-shakti

39

00:01:37,550 --> 00:01:35,700

which is their term for it is formless

40

00:01:40,580 --> 00:01:37,560

and all pervasive but at the same time

41

00:01:42,560 --> 00:01:40,590

constitutes a small extremely compact

42

00:01:44,600 --> 00:01:42,570

mass that serves as the very seed of

43

00:01:46,370 --> 00:01:44,610

creation it is the most subtle

44

00:01:48,980 --> 00:01:46,380

expression of the power through which

45

00:01:51,109 --> 00:01:48,990

creation comes into being and it has the

46

00:01:54,109 --> 00:01:51,119

capacity to contain within itself the

47

00:01:56,330 --> 00:01:54,119

entire cosmos as an embodiment of

48

00:01:58,670 --> 00:01:56,340

ultimate realities unlimited powers

49

00:02:01,039 --> 00:01:58,680

analogous to the Unified Field of all

50

00:02:03,969 --> 00:02:01,049

forces or the powers necessary to create

51
00:02:06,380 --> 00:02:03,979
the universe it can take on any form and

52
00:02:08,479 --> 00:02:06,390
like the ultimate cosmic singularity

53
00:02:10,609 --> 00:02:08,489
that gave rise to the Big Bang it can

54
00:02:13,460 --> 00:02:10,619
produce or create any in all possible

55
00:02:13,820 --> 00:02:13,470
forms out of itself at this level of

56
00:02:15,890 --> 00:02:13,830
univer

57
00:02:18,230 --> 00:02:15,900
personal manifestation space-time and

58
00:02:25,280 --> 00:02:18,240
natural laws do not exist in this model

59
00:02:27,440 --> 00:02:25,290
either the Big Bang itself obviously

60
00:02:29,990 --> 00:02:27,450
marked the beginning of the universe in

61
00:02:31,700 --> 00:02:30,000
contemporary contemporary science and

62
00:02:34,250 --> 00:02:31,710
from Kashmir Shaivism

63
00:02:36,170 --> 00:02:34,260

we come to the universe manifesting

64

00:02:40,040 --> 00:02:36,180

first on the levels of vibration and

65

00:02:42,560 --> 00:02:40,050

sound as the universe developed the

66

00:02:44,930 --> 00:02:42,570

forces from the Unified Field separated

67

00:02:47,210 --> 00:02:44,940

and became the four physical forces that

68

00:02:50,480 --> 00:02:47,220

we know in physics today the nuclear

69

00:02:53,960 --> 00:02:50,490

electromagnetic weak and gravity quoting

70

00:02:56,420 --> 00:02:53,970

a contemporary nuclear physicist one or

71

00:02:58,280 --> 00:02:56,430

more of them of these forces acts at

72

00:03:01,190 --> 00:02:58,290

every level from the microscopic to the

73

00:03:03,680 --> 00:03:01,200

cosmological things together and yet

74

00:03:06,110 --> 00:03:03,690

keep them separated in just such a way

75

00:03:08,720 --> 00:03:06,120

that we in the universe are here and

76

00:03:12,230 --> 00:03:08,730

from Kashmir Shaivism quoting from a

77

00:03:14,210 --> 00:03:12,240

monastic scholar of Kashmir Shaivism one

78

00:03:16,490 --> 00:03:14,220

of the primary powers of universal

79

00:03:19,030 --> 00:03:16,500

reality is the power of action and they

80

00:03:21,830 --> 00:03:19,040

call it the term is Kriya Shakti Kriya

81

00:03:25,009 --> 00:03:21,840

translating to action Shakti translating

82

00:03:27,140 --> 00:03:25,019

to power as manifestation ensues Kriya

83

00:03:29,870 --> 00:03:27,150

Shakti both keeps things separate and

84

00:03:31,699 --> 00:03:29,880

unites them it maintains the world is

85

00:03:33,560 --> 00:03:31,709

separate from us and also keeps the

86

00:03:35,840 --> 00:03:33,570

objects in the world separate from each

87

00:03:38,170 --> 00:03:35,850

other so that the world does not become

88

00:03:40,850 --> 00:03:38,180

an amorphous conglomerate of matter

89

00:03:43,040 --> 00:03:40,860

Krish Shakti also acts as an ordering

90

00:03:48,020 --> 00:03:43,050

force and it establishes how forms

91

00:03:50,030 --> 00:03:48,030

interact with each other in space the

92

00:03:52,550 --> 00:03:50,040

writings of the Eastern traditions in

93

00:03:54,740 --> 00:03:52,560

general use an economy of words they

94

00:03:57,020 --> 00:03:54,750

often a single concept has multiple

95

00:03:59,960 --> 00:03:57,030

meanings or multiple purposes for

96

00:04:01,699 --> 00:03:59,970

example the model here on the flip chart

97

00:04:04,100 --> 00:04:01,709

and I don't expect you to be able to

98

00:04:05,840 --> 00:04:04,110

read it it's just for effect mostly and

99

00:04:09,320 --> 00:04:05,850

when I use the bottom and the top here

100

00:04:11,270 --> 00:04:09,330

for illustration it's at once the

101

00:04:14,090 --> 00:04:11,280

manifestation of the universe

102

00:04:16,400 --> 00:04:14,100

and the manifestation of a human being

103

00:04:18,940 --> 00:04:16,410

so we had the concept of us as a

104

00:04:21,140 --> 00:04:18,950

hologram coming from the 10th century

105

00:04:23,390 --> 00:04:21,150

furthermore the model can be understood

106

00:04:25,520 --> 00:04:23,400

vertically as a movement from ultimate

107

00:04:26,590 --> 00:04:25,530

reality or consciousness with a capital

108

00:04:29,410 --> 00:04:26,600

C

109

00:04:32,050 --> 00:04:29,420

down to the physical manifestation in

110

00:04:35,890 --> 00:04:32,060

matter at the bottommost level here and

111

00:04:39,370 --> 00:04:35,900

back again or if I could flip this 90

112

00:04:41,950 --> 00:04:39,380

degrees it could be seen horizontally as

113

00:04:44,500 --> 00:04:41,960

the movement of awareness towards and

114

00:04:48,580 --> 00:04:44,510

away from an object during the act of

115

00:04:51,370 --> 00:04:48,590

perception to quote a Kashmir Shaivism

116

00:04:53,920 --> 00:04:51,380

scholar perception serves in this way as

117

00:04:55,780 --> 00:04:53,930

a paradigm for cosmic Genesis and as a

118

00:04:59,980 --> 00:04:55,790

means of realizing the oneness and

119

00:05:01,870 --> 00:04:59,990

creativity of ultimate reality according

120

00:05:03,850 --> 00:05:01,880

to Kashmir Shaivism creation or

121

00:05:06,040 --> 00:05:03,860

manifestation is a subject/object

122

00:05:08,020 --> 00:05:06,050

relationship the only way we know that

123

00:05:09,940 --> 00:05:08,030

the universe exists is because we

124

00:05:13,360 --> 00:05:09,950

perceive it therefore the universe

125

00:05:15,250 --> 00:05:13,370

exists as a relationship that and that

126
00:05:16,990 --> 00:05:15,260
between the perceiver and that which is

127
00:05:20,050 --> 00:05:17,000
perceived and between the subject and

128
00:05:22,690 --> 00:05:20,060
the object at the top of the model of

129
00:05:25,390 --> 00:05:22,700
universal manifestation is ultimate

130
00:05:27,640 --> 00:05:25,400
reality oops right here which is both

131
00:05:30,520 --> 00:05:27,650
transcendent and imminent and it's of

132
00:05:34,180 --> 00:05:30,530
two inseparable aspects they're often

133
00:05:37,270 --> 00:05:34,190
referred to as AI or Shiva and am as

134
00:05:38,860 --> 00:05:37,280
Shakti taken together in this model they

135
00:05:41,620 --> 00:05:38,870
constitute what's called the supreme

136
00:05:43,900 --> 00:05:41,630
subject the Shiva Shakti principle that

137
00:05:47,470 --> 00:05:43,910
we just talked about in that parallel

138
00:05:56,110 --> 00:05:47,480

with singularity and creation a moment

139

00:05:59,560 --> 00:05:56,120

ago ultimate reality or consciousness

140

00:06:02,470 --> 00:05:59,570

then becomes it's not an event of

141

00:06:04,990 --> 00:06:02,480

creation but a becoming it becomes the

142

00:06:07,300 --> 00:06:05,000

universe and all that's manifested in it

143

00:06:09,610 --> 00:06:07,310

through a process of thirty four stages

144

00:06:13,000 --> 00:06:09,620

of vibrational transformation known as

145

00:06:15,640 --> 00:06:13,010

the tates or principles of creation it

146

00:06:18,490 --> 00:06:15,650

becomes what it needs to be here and

147

00:06:20,440 --> 00:06:18,500

here and here in order for the universe

148

00:06:22,540 --> 00:06:20,450

to manifest while at the same time

149

00:06:24,130 --> 00:06:22,550

existing beyond creation as the

150

00:06:26,230 --> 00:06:24,140

changeless principle according to

151
00:06:31,510 --> 00:06:26,240
Kashmir Shaivism of all changing

152
00:06:33,490 --> 00:06:31,520
experience the shiva shakti principle in

153
00:06:35,830 --> 00:06:33,500
the first three created principles are

154
00:06:38,210 --> 00:06:35,840
included in what's known as the realm of

155
00:06:40,159 --> 00:06:38,220
pure creation in there

156
00:06:42,200 --> 00:06:40,169
from this perspective of Kashmir

157
00:06:45,439 --> 00:06:42,210
Shaivism all that is separated from

158
00:06:47,450 --> 00:06:45,449
consciousness is considered impure term

159
00:06:49,850 --> 00:06:47,460
and all that is in a state of unity or

160
00:06:52,670 --> 00:06:49,860
identity with it is considered pure in

161
00:06:55,070 --> 00:06:52,680
this realm the idea of the object or

162
00:06:57,140 --> 00:06:55,080
this is just beginning to develop so

163
00:06:59,839 --> 00:06:57,150

it's perceived as being identical with

164

00:07:03,409 --> 00:06:59,849

consciousness also in this realm neither

165

00:07:05,300 --> 00:07:03,419

space-time nor natural law exists for

166

00:07:07,159 --> 00:07:05,310

this reason Kashmir Shaivism does not

167

00:07:09,920 --> 00:07:07,169

consider creation of the universe as a

168

00:07:12,020 --> 00:07:09,930

historic event in the realm of pure

169

00:07:14,089 --> 00:07:12,030

creation what we experience is that the

170

00:07:17,540 --> 00:07:14,099

universe is created anew in every

171

00:07:21,110 --> 00:07:17,550

instant below the realm of pure creation

172

00:07:23,809 --> 00:07:21,120

are the vibrational levels of the impure

173

00:07:25,790 --> 00:07:23,819

creation here due to certain vibrational

174

00:07:28,309 --> 00:07:25,800

processes that are absolutely necessary

175

00:07:30,830 --> 00:07:28,319

to create the world as we know it the

176

00:07:33,800 --> 00:07:30,840

true nature of consciousness is veiled

177

00:07:37,459 --> 00:07:33,810

as it congeals itself into ultimately

178

00:07:40,760 --> 00:07:37,469

here at the bottom material existence in

179

00:07:43,100 --> 00:07:40,770

this process it is said consciousness

180

00:07:45,529 --> 00:07:43,110

wills itself into a contracted state of

181

00:07:48,290 --> 00:07:45,539

separation from its own expansive state

182

00:07:51,140 --> 00:07:48,300

and free will it becomes a limited

183

00:07:53,390 --> 00:07:51,150

individual perceiver feeling cut off

184

00:07:58,850 --> 00:07:53,400

from the flow of consciousness imperfect

185

00:08:00,890 --> 00:07:58,860

impure incomplete duality appears as a

186

00:08:04,219 --> 00:08:00,900

sense of identity with universally

187

00:08:06,589 --> 00:08:04,229

reality disappears and becomes instead

188

00:08:09,519 --> 00:08:06,599

an identity of being separate from it

189

00:08:12,320 --> 00:08:09,529

here also the individual perceiver is

190

00:08:14,120 --> 00:08:12,330

subject to the limitations of time space

191

00:08:16,580 --> 00:08:14,130

and natural law so that's where it comes

192

00:08:19,159 --> 00:08:16,590

in down here in this ordinary state of

193

00:08:22,249 --> 00:08:19,169

consciousness we may perceive who we are

194

00:08:24,409 --> 00:08:22,259

as the physical body down here we may

195

00:08:26,570 --> 00:08:24,419

perceive ourselves perhaps more of a

196

00:08:28,909 --> 00:08:26,580

level of mind which comes in about right

197

00:08:31,100 --> 00:08:28,919

here actually what's considered the

198

00:08:33,800 --> 00:08:31,110

principle of the individual experiences

199

00:08:38,449 --> 00:08:33,810

just a little bit above the mind at a

200

00:08:40,130 --> 00:08:38,459

level notice Purusha yet another

201
00:08:42,409 --> 00:08:40,140
important fact is hidden from us at the

202
00:08:44,389 --> 00:08:42,419
level of impure creation that is that

203
00:08:47,210 --> 00:08:44,399
our ability to perceive external objects

204
00:08:49,319 --> 00:08:47,220
derives from the presence of identical

205
00:08:53,400 --> 00:08:49,329
principles residing within

206
00:08:55,350 --> 00:08:53,410
as consciousness is universe bodied so

207
00:08:58,079 --> 00:08:55,360
the individual perceiver because

208
00:08:59,819 --> 00:08:58,089
consciousness becomes contracted has the

209
00:09:02,759 --> 00:08:59,829
body of the entire universe in a

210
00:09:05,220 --> 00:09:02,769
contracted form at this level we're

211
00:09:08,249 --> 00:09:05,230
unaware or unconscious of our status as

212
00:09:11,280 --> 00:09:08,259
a hologram of the absolute everything

213
00:09:13,859 --> 00:09:11,290

and each creative level or tattva is a

214

00:09:15,660 --> 00:09:13,869

hologram of ultimate reality this is

215

00:09:17,970 --> 00:09:15,670

true for both the perceiver and the

216

00:09:19,470 --> 00:09:17,980

perceived so when a scientist studies

217

00:09:21,840 --> 00:09:19,480

the universe it's essentially the

218

00:09:23,249 --> 00:09:21,850

universe studying the universe colored

219

00:09:24,900 --> 00:09:23,259

by the particular attributes

220

00:09:27,389 --> 00:09:24,910

psychological and other of the

221

00:09:29,910 --> 00:09:27,399

individual perceivers as well as their

222

00:09:32,129 --> 00:09:29,920

state of consciousness this state as we

223

00:09:33,869 --> 00:09:32,139

all well know can fluctuate in most of

224

00:09:36,359 --> 00:09:33,879

us from one moment to the next and of

225

00:09:38,850 --> 00:09:36,369

course can vary significantly from one

226

00:09:40,949 --> 00:09:38,860

person to another due to each individual

227

00:09:43,559 --> 00:09:40,959

perceivers unique attributes it's just

228

00:09:45,720 --> 00:09:43,569

the way it is with humans a beam of a

229

00:09:47,879 --> 00:09:45,730

Gupta an intellectual sage of Kashmir

230

00:09:50,489 --> 00:09:47,889

Shaivism in the 10th century states as

231

00:09:52,799 --> 00:09:50,499

is the state of consciousness so is the

232

00:09:54,569 --> 00:09:52,809

experience this could be one of the

233

00:09:56,519 --> 00:09:54,579

reasons that replicability of some

234

00:09:59,340 --> 00:09:56,529

experimental work is a time so difficult

235

00:10:01,919 --> 00:09:59,350

if not impossible all the more reasons

236

00:10:03,840 --> 00:10:01,929

say the sages of Kashmir Shaivism to

237

00:10:08,970 --> 00:10:03,850

attain to the state of steady wisdom of

238

00:10:12,509 --> 00:10:08,980

the self our true nature and birthright

239

00:10:15,689 --> 00:10:12,519

then according to this system is here at

240

00:10:17,489 --> 00:10:15,699

the ultimate at the level of ultimate

241

00:10:19,319 --> 00:10:17,499

reality and it is a state of

242

00:10:21,569 --> 00:10:19,329

consciousness attainable and in which

243

00:10:23,909 --> 00:10:21,579

one can become established while in

244

00:10:26,090 --> 00:10:23,919

human form and here all the wavering

245

00:10:28,739 --> 00:10:26,100

changing states of consciousness sees

246

00:10:30,539 --> 00:10:28,749

how does this happen while the

247

00:10:33,239 --> 00:10:30,549

manifestation model outlines the

248

00:10:35,939 --> 00:10:33,249

involution of supreme consciousness its

249

00:10:37,679 --> 00:10:35,949

involvement into matter it also maps out

250

00:10:40,109 --> 00:10:37,689

the stages of human evolution and

251
00:10:42,019 --> 00:10:40,119
transformation whereby we can reach that

252
00:10:44,999 --> 00:10:42,029
state where we always have access to

253
00:10:46,829 --> 00:10:45,009
inspiration and creativity it's here

254
00:10:48,509 --> 00:10:46,839
that we can finally come to a complete

255
00:10:51,150 --> 00:10:48,519
realization about the mysteries of the

256
00:10:53,639 --> 00:10:51,160
universe and including who we really are

257
00:10:55,489 --> 00:10:53,649
we're afforded opportunities to traverse

258
00:10:58,109 --> 00:10:55,499
this upward or inward transformation

259
00:11:00,449 --> 00:10:58,119
because part of the nature of ultimate

260
00:11:03,060 --> 00:11:00,459
reality here is to double back on itself

261
00:11:05,580 --> 00:11:03,070
this double income doubling back and

262
00:11:07,860 --> 00:11:05,590
happen in more than one way of course we

263
00:11:10,290 --> 00:11:07,870

can of our own intention and volition

264

00:11:12,720 --> 00:11:10,300

change the direction of our perception

265

00:11:15,090 --> 00:11:12,730

from projecting outside most of the time

266

00:11:17,190 --> 00:11:15,100

to becoming focused in the inner realms

267

00:11:19,470 --> 00:11:17,200

through some form of psycho spiritual

268

00:11:21,900 --> 00:11:19,480

practice but because of its nature

269

00:11:24,270 --> 00:11:21,910

supreme consciousness continuously

270

00:11:27,180 --> 00:11:24,280

creates and reabsorbs the universe back

271

00:11:30,060 --> 00:11:27,190

into itself at fantastically high speed

272

00:11:33,120 --> 00:11:30,070

going through every transformational

273

00:11:36,960 --> 00:11:33,130

level each time whether or not and

274

00:11:38,820 --> 00:11:36,970

usually not we're aware of this we

275

00:11:40,470 --> 00:11:38,830

experience the vibrational levels above

276

00:11:43,050 --> 00:11:40,480

space and time and every one of these

277

00:11:46,200 --> 00:11:43,060

continuously occurring acts of universal

278

00:11:48,840 --> 00:11:46,210

creation as the universe and we are

279

00:11:50,340 --> 00:11:48,850

flashed forth and reabsorbed in

280

00:11:53,700 --> 00:11:50,350

virtually countless super high-speed

281

00:11:55,320 --> 00:11:53,710

flashes called a bosses and which may by

282

00:11:57,570 --> 00:11:55,330

the way have some relationship to the

283

00:11:59,460 --> 00:11:57,580

mysterious instantaneous appearance and

284

00:12:01,610 --> 00:11:59,470

disappearance of electron positron pairs

285

00:12:03,720 --> 00:12:01,620

in a vacuum

286

00:12:05,760 --> 00:12:03,730

from a human developmental perspective

287

00:12:08,550 --> 00:12:05,770

that means under the right circumstances

288

00:12:10,230 --> 00:12:08,560

at any point of time in the moment of

289

00:12:12,450 --> 00:12:10,240

transformation to the highest states of

290

00:12:14,900 --> 00:12:12,460

consciousness we could remain there or

291

00:12:17,760 --> 00:12:14,910

at the very least change in some way

292

00:12:24,600 --> 00:12:17,770

with respect to what happens to be what

293

00:12:27,150 --> 00:12:24,610

appears to be predicted phenomena in our

294

00:12:29,040 --> 00:12:27,160

EEG research as just described Kashmir

295

00:12:30,810 --> 00:12:29,050

Shaivism posits that we transform in a

296

00:12:33,540 --> 00:12:30,820

state of consciousness above space and

297

00:12:35,340 --> 00:12:33,550

time repeatedly due to the Apostles when

298

00:12:37,560 --> 00:12:35,350

in the state of space and above space

299

00:12:39,300 --> 00:12:37,570

and time then we would have access to

300

00:12:41,850 --> 00:12:39,310

all information where the past present

301

00:12:44,190 --> 00:12:41,860

or future most of the time most of us

302

00:12:45,810 --> 00:12:44,200

aren't conscious of this experience but

303

00:12:48,180 --> 00:12:45,820

we may not need to be conscious of it

304

00:12:51,600 --> 00:12:48,190

for the RG is to register these discrete

305

00:12:53,340 --> 00:12:51,610

events and furthermore by now a large

306

00:12:55,410 --> 00:12:53,350

percentage of the population does some

307

00:12:57,410 --> 00:12:55,420

kind of a psycho spiritual practice

308

00:12:59,760 --> 00:12:57,420

whether it's meditation prayer

309

00:13:01,710 --> 00:12:59,770

contemplation and that alone may enhance

310

00:13:04,200 --> 00:13:01,720

the registering of these events with the

311

00:13:06,930 --> 00:13:04,210

re G's similar reasoning could help

312

00:13:08,670 --> 00:13:06,940

explain revote remote viewing or any of

313

00:13:12,960 --> 00:13:08,680

the other predictive or retrospective

314

00:13:15,300 --> 00:13:12,970

anomalous phenomena and lastly to

315

00:13:16,319 --> 00:13:15,310

address the nature of UFOs with this

316

00:13:19,710 --> 00:13:16,329

model

317

00:13:20,850 --> 00:13:19,720

as I stated earlier one of a number of

318

00:13:22,229 --> 00:13:20,860

the aspects of the model of

319

00:13:24,689 --> 00:13:22,239

manifestation is that there are

320

00:13:27,689 --> 00:13:24,699

perceivers at various stages of this

321

00:13:29,879 --> 00:13:27,699

universal manifestation emitted the

322

00:13:32,389 --> 00:13:29,889

meditation master most responsible for

323

00:13:35,400 --> 00:13:32,399

introducing kashmir shaivism to the west

324

00:13:37,350 --> 00:13:35,410

Swami Muktananda once entered into

325

00:13:39,869 --> 00:13:37,360

discussion with a UFO researcher in the

326

00:13:42,269 --> 00:13:39,879

mid 70s regarding this phenomena and in

327

00:13:44,100 --> 00:13:42,279

part he said this it's true that only

328

00:13:47,249 --> 00:13:44,110

through spirituality and faith can you

329

00:13:49,049 --> 00:13:47,259

discover the truth about UFOs UFOs do

330

00:13:51,600 --> 00:13:49,059

exist and the inhabitants of higher

331

00:13:54,239 --> 00:13:51,610

realms do visit the earth they can also

332

00:13:56,100 --> 00:13:54,249

take on any form they choose he went on

333

00:13:57,179 --> 00:13:56,110

to provide other information including

334

00:13:59,519 --> 00:13:57,189

the fact that this has been happening

335

00:14:02,039 --> 00:13:59,529

from ancient times that these beings

336

00:14:04,259 --> 00:14:02,049

from another higher plane come to do

337

00:14:06,119 --> 00:14:04,269

beneficial and helpful things often to

338

00:14:08,489 --> 00:14:06,129

spiritually initiate people here on

339

00:14:11,809 --> 00:14:08,499

earth but people tend to be frightened

340

00:14:14,340 --> 00:14:11,819

and don't understand what's happening

341

00:14:16,739 --> 00:14:14,350

the planes or vibrational levels

342

00:14:18,780 --> 00:14:16,749

referred to here are those above

343

00:14:20,369 --> 00:14:18,790

space-time again in this kashmir

344

00:14:23,069 --> 00:14:20,379

shaivism model in the pure creation

345

00:14:24,929 --> 00:14:23,079

these higher planes also represent the

346

00:14:27,409 --> 00:14:24,939

higher states of consciousness of Yogi's

347

00:14:29,879 --> 00:14:27,419

who perform psycho spiritual practices

348

00:14:31,979 --> 00:14:29,889

so in closing in order to truly

349

00:14:34,289 --> 00:14:31,989

understand Universal reality or the

350

00:14:36,299 --> 00:14:34,299

reality of the universe Kashmir Shaivism

351
00:14:38,249 --> 00:14:36,309
maintains that a person should attempt

352
00:14:40,109 --> 00:14:38,259
to attain the realization that they are

353
00:14:42,840 --> 00:14:40,119
one with consciousness

354
00:14:44,309 --> 00:14:42,850
it would seem then that we as scientists

355
00:14:47,220 --> 00:14:44,319
were searching for the truths of the

356
00:14:49,199 --> 00:14:47,230
universe each in our own way could

357
00:14:51,299 --> 00:14:49,209
benefit greatly by striving to attain

358
00:14:54,329 --> 00:14:51,309
these levels as Kashmir Shaivism would

359
00:14:57,690 --> 00:14:54,339
say that ultimately reach that level of

360
00:15:19,370 --> 00:14:57,700
supreme consciousness thank you

361
00:15:28,040 --> 00:15:23,030
another model of the relationship

362
00:15:32,020 --> 00:15:28,050
between purusa and prakruti comes out of

363
00:15:35,440 --> 00:15:32,030

the evolutionary perspective where we're

364

00:15:39,590 --> 00:15:35,450

breathing in the spirit and out the

365

00:15:42,020 --> 00:15:39,600

manifestation but in in time and of

366

00:15:44,360 --> 00:15:42,030

course with special relativity we all

367

00:15:46,520 --> 00:15:44,370

have different frames of reference but

368

00:15:50,660 --> 00:15:46,530

if the universe is expanding more or

369

00:15:54,530 --> 00:15:50,670

less evenly then we can talk about time

370

00:15:57,310 --> 00:15:54,540

unfolding in more of a linear way do you

371

00:16:01,390 --> 00:15:57,320

see any hope for an integration of

372

00:16:04,600 --> 00:16:01,400

Eastern and Western perspectives in

373

00:16:08,270 --> 00:16:04,610

regarding this issue I sure hope so

374

00:16:10,970 --> 00:16:08,280

actually and all the work I do I tend to

375

00:16:12,950 --> 00:16:10,980

want to help with the bridging even if

376

00:16:15,650 --> 00:16:12,960

it's in when it has to do with

377

00:16:18,920 --> 00:16:15,660

complimentary medicine I because I think

378

00:16:20,330 --> 00:16:18,930

that with with the combination there's

379

00:16:23,960 --> 00:16:20,340

there's going to be such an if you will

380

00:16:26,690 --> 00:16:23,970

synergy of not only development but also

381

00:16:29,720 --> 00:16:26,700

also I think improvement in health and

382

00:16:32,140 --> 00:16:29,730

well-being if if we can begin to pull

383

00:16:35,750 --> 00:16:32,150

this in and I don't think it has to be

384

00:16:37,280 --> 00:16:35,760

seen as something that's not scientific

385

00:16:39,620 --> 00:16:37,290

I think as we look at some of these

386

00:16:43,420 --> 00:16:39,630

other models these especially the

387

00:16:45,830 --> 00:16:43,430

eastern models there are intimations of

388

00:16:48,140 --> 00:16:45,840

some of the things that we're

389

00:16:50,180 --> 00:16:48,150

discovering or continuing to discover

390

00:16:53,650 --> 00:16:50,190

about in physics today and in other

391

00:16:56,330 --> 00:16:53,660

areas so I see a lot of hope and I

392

00:17:00,610 --> 00:16:56,340

personally know a number of scientists

393

00:17:04,310 --> 00:17:00,620

who draw both from their their personal

394

00:17:07,130 --> 00:17:04,320

psycho-spiritual readings and study as

395

00:17:09,800 --> 00:17:07,140

much as from their scientific work to

396

00:17:11,780 --> 00:17:09,810

get inspiration so yeah I we could all

397

00:17:15,910 --> 00:17:11,790

use the inspiration to move forward with

398

00:17:18,050 --> 00:17:15,920

things I think just a question regarding

399

00:17:20,900 --> 00:17:18,060

Gnosticism do you connect it with your

400

00:17:23,720 --> 00:17:20,910

with what you're doing regarding

401
00:17:28,880 --> 00:17:23,730
knowledge in the higher realms

402
00:17:30,630 --> 00:17:28,890
I specialize more in one in this

403
00:17:32,400 --> 00:17:30,640
particular area I know

404
00:17:35,100 --> 00:17:32,410
a little bit about other areas but I

405
00:17:38,070 --> 00:17:35,110
don't claim to be an expert so I think

406
00:17:40,830 --> 00:17:38,080
there are a number of the reason there

407
00:17:42,540 --> 00:17:40,840
are so many paths and ways of

408
00:17:45,390 --> 00:17:42,550
understanding or attempting to

409
00:17:48,240 --> 00:17:45,400
understand the world are there so many

410
00:17:49,440 --> 00:17:48,250
different types of us who are looking to

411
00:17:52,710 --> 00:17:49,450
understand it

412
00:17:55,230 --> 00:17:52,720
so I see them all including Gnosticism

413
00:18:17,200 --> 00:17:55,240

at some valid ways of of coming to these

414

00:18:21,970 --> 00:18:19,779

how do you go about changing a linear

415

00:18:25,870 --> 00:18:21,980

belief system which is Western

416

00:18:28,330 --> 00:18:25,880

civilization into a nonlinear police

417

00:18:30,370 --> 00:18:28,340

system which is eastern civilization and

418

00:18:32,500 --> 00:18:30,380

even the process of which they if they

419

00:18:34,389 --> 00:18:32,510

observe things it's different than the

420

00:18:37,750 --> 00:18:34,399

way we observe things they see the whole

421

00:18:39,460 --> 00:18:37,760

picture we see a spot they process

422

00:18:42,149 --> 00:18:39,470

mathematics differently than we do so

423

00:18:45,399 --> 00:18:42,159

there is a definite cultural

424

00:18:46,930 --> 00:18:45,409

disadvantage we're talking to languages

425

00:18:49,810 --> 00:18:46,940

that don't even seem to be in the same

426

00:18:51,730 --> 00:18:49,820

page there's no translation what I'm

427

00:18:53,680 --> 00:18:51,740

saying good point good point I think

428

00:18:55,690 --> 00:18:53,690

that's why the translational work is so

429

00:18:58,450 --> 00:18:55,700

important and I think there are more and

430

00:19:00,880 --> 00:18:58,460

more of us that are attempting to do

431

00:19:02,380 --> 00:19:00,890

that very thing not only because of the

432

00:19:05,320 --> 00:19:02,390

cultural differences but the human

433

00:19:08,230 --> 00:19:05,330

developmental differences as well nobody

434

00:19:10,810 --> 00:19:08,240

knows exactly where any of us are with

435

00:19:12,909 --> 00:19:10,820

that and I think the more we can study

436

00:19:16,419 --> 00:19:12,919

and learn from each other and each

437

00:19:18,370 --> 00:19:16,429

other's cultures the the broader of an

438

00:19:20,380 --> 00:19:18,380

area we're going to be able to come to

439

00:19:22,149 --> 00:19:20,390

understand that's right there are many

440

00:19:24,389 --> 00:19:22,159

differences and I but I think they're

441

00:19:26,660 --> 00:19:24,399

overcome abble if that's a word